

**Learning Opportunity for Everybody**

Project Funding may be requested for technical assistance (to prepare policy or business plan, training modules, financial administration) or for financial assistance (to set up or improve vocational training, to purchase furniture, equipment, teaching and learning tools, training of teachers and training trainers).

**General Project Information**

1. Project Title



1. Project Subject  
   (E.g. youth education, adult education(empowerment), street children education (poverty alleviation), disabled persons education)



1. Category of Support  
   (E.g. training modules and material, training tools and equipment, transport, micro-credit)



1. Project Location

* Country 
* Region 
* City/Town/Village 

1. Project Duration

* Planned Start 
* Planned Completion 

**Background and Justification**

1. Background and Justification  
   (Background of the project, how have needs been determined; describe root causes of the identified problems; and how will they be addressed.)



**Objectives and Goals**

1. Objectives of Project  
   (Clearly defined objectives; local community perspectives and needs; how project incorporated community needs)



1. Community involvement in the project

* How is or will the local authorities, local community leaders and local population participate in the project?



* How does the project provide sustainability (continuity) and self-reliance of the local population?



1. How many people will benefit yearly from the project?

**Beneficiaries**

Number of children (<14), adolescents (14-24) and adults (>24); and their socio-economic backgrounds

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| *Beneficiaries* | Age | Total Number | Extreme Poor | Orphans | Disabled |
| *Female children* | <14 |  |  |  |  |
| *Female adolescents* | 14-24 |  |  |  |  |
| *Female adults* | >24 |  |  |  |  |
| *Male children* | <14 |  |  |  |  |
| *Male adolescents* | 14-24 |  |  |  |  |
| *Male adults* | >24 |  |  |  |  |

**Activities**

1. Description of Activities

(How, when and by whom are project objectives going to be achieved, and what will it cost? Describe the concrete activities that will be undertaken to achieve objectives of the project, including their starting and completion dates)

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| NO. | HOW (Activity) | WHEN | | WHO (Responsible) | BUDGET |
| START | FINISH | Currency |
| 1 |  |  |  |  |  |
| 2 |  |  |  |  |  |
| 3 |  |  |  |  |  |
| 4 |  |  |  |  |  |
| 5 |  |  |  |  |  |
| 6 |  |  |  |  |  |
| 7 |  |  |  |  |  |
| 8 |  |  |  |  |  |
| 9 |  |  |  |  |  |
| 10 |  |  |  |  |  |
| TOTAL | | | | |  |

**Finances**

1. Financial coverage of the project

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | Currency | Amount | Status (\*) |  |
| Total project cost (or annual cost)  in local currency |  |  |  |
| Own contribution  in local currency |  |  |  |
| Local community / local government contribution in local currency |  |  |  |
| Amount required from Van Doorn Foundation (in local currency) |  |  |  | Name of other donors/sponsors |
| Applications made to other sponsors (specify whom) |  |  |  |  |
|  |  |  |  |  |

(\*) Status = estimated or requested or committed or available

**Implementing Organisation**

1. Implementing organisation  
   (brief description of the organisation that will implement the project, i.e. background, vision / mission, date of establishment, experience; brief description of past and ongoing activities / projects)



**Area/Facility Description**

1. Where does the project take place

(Description of the location, available buildings, classrooms, workshops and available instructors)



**Mandatory Supporting Documents**

1. Make sure the following documents are attached/provided:

* Maps of the project area
* Photos of buildings / classrooms / workshops where project will be implemented
* Certificate of registration of the organisation

**Applicant’s Information**

1. Applicant’s information

* First name 
* Surname 
* Function in organisation 

**Signature**

Date and Place, Signature,